



# Rotary Regency Park



SERVE TO CHANGE LIVES

## The Rotary Club of Regency Park

Club Number 17650 – District 9510 – Chartered 1980 – ABN 50 754 712 409 (Incorporated in South Australia)

PO Box 294, Prospect, SA 5082

email: [info@RegencyParkRotary.org.au](mailto:info@RegencyParkRotary.org.au)

Websites: [RegencyParkRotary.org.au](http://RegencyParkRotary.org.au)

[www.facebook.com/RegencyParkRotary](https://www.facebook.com/RegencyParkRotary)

2020-21 *President:* Angela Ellis *Secretary:* Jack Pappin *Treasurer:* Ken Adams *Public Officer:* Russell Green




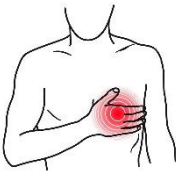
Usually meets weekly at the Caledonian Hotel, 219 O'Connell Street, North Adelaide

Tuesday 5:45 pm for 6:15 pm start

*VISITORS ALWAYS WELCOME*

## BULLETIN – 1<sup>st</sup> of August 2021 #2059

Theme for August – Membership and New Club Development

Role	3 <sup>rd</sup> August Meeting #2059	10 <sup>th</sup> August Meeting #2060	17 <sup>th</sup> August Meeting #2061	24 <sup>th</sup> August Meeting #2062
Furniture	Russell Green	Russell Green	Russell Green	Russell Green
Welcome	Jack Kelso	Les Dennis	Ken Adams	Ron Rogers
Speaker	Film  Presidential Address Shaping Zero: Tow		DG Jeff Neal 	Angela Ellis 
Subject	Net Zero Carbon Infrastructure	Board Meeting	District 9510	Angina
Speaker Host	Jack Pappin	-	Angela Ellis	-
Raffle	Dale Davey-Starr	Dale Davey-Starr	Dale Davey-Starr	Dale Davey-Starr



*Birthday this week – Anne Pappin*



Please remember this week's meeting is by  
ZOOM and starts at 6pm

## Notes from Meeting #2058 – 27<sup>th</sup> of July

This week was again a **zoom meeting** and this will continue until the state-wide Covid response is relaxed. We had **apologies** from Ken, Rhonda, Vic, Mark and John G.

**Angela** updated the meeting on the status of a Global Grant being organised by Unley Club to raise funds for a **dialysis machine** at **Cooper Pedy Hospital**. A club in Malaysia is also involved.

Jack K advised that the **Port District Football Club membership event** is postponed due to no matches being played on the on the 31<sup>st</sup> of July.

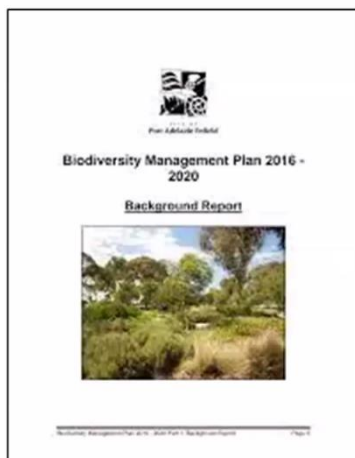
Jack P updated on the club about progress being made on our **End Trachoma Project** where we have joined up with **Kidman Park Primary** School to support the **Canteen Creek** School which is about 500km NE of Alice Springs. It has 72 students including 13 over the age of 10.

### Guest Speaker - Craig Hughes - PAE Environment Projects Co-ordinator

Our guest speaker was Craig who made a very informative presentation of the activities the Port Adelaide Enfield Council to improve the environment in their area. Topics covered included, tree planting, flood mitigation, clean energy and energy efficiency, reclaiming water and micro-plastic pollution. The Council is clearly committed to these programs, and it was refreshing to understand how they are approaching many of these issues. Here are two screen shots.



### City of PAE Environment



#### Management Plan Strategies:

1. To monitor, map and analyse biodiversity conditions to inform decision making.
2. Manage Council's public open spaces to maintain, restore and enhance biodiversity value.
3. Develop partnerships in response to changes in land use, development, and climate change.



## Dates for Our Calendars

6 <sup>th</sup> August (Friday)	Walk a Mile for Hutt Street (see P4)
8 <sup>th</sup> August (Sunday)	Bunnings Sausage Sizzle
14 <sup>th</sup> & 15 <sup>th</sup> August (Saturday & Sunday)	Carousel (noon to 4pm)
22 <sup>nd</sup> August (Sunday)	Oliphant Science Awards (BBQ trailer)
29 <sup>th</sup> August (Sunday)	ROMAC Lunch
11 <sup>th</sup> & 12 <sup>th</sup> September (Saturday & Sunday)	Rotary Zone 8 - Virtual Conference (see P4)
25 <sup>th</sup> & 26 <sup>th</sup> September (Saturday & Sunday)	Carousel (noon to 4pm)
28 <sup>th</sup> September (Tuesday)	Corolla Capers 2021 - <b>Reunion</b>
10 <sup>th</sup> October (Sunday)	Lift the Lid Walk
29 <sup>th</sup> October (Friday)	Lawn Bowls Night for INF & Cure Leprosy

### Come Along and Join the Friday Morning 'Walking & Talking' Group

It usually starts outside the Barton Terrace entrance of the Caledonian Hotel at 7:45 am. BUT....

For weekly information please contact Russell Green at [rusgreen@bigpond.net.au](mailto:rusgreen@bigpond.net.au).

**THIS WEEK STARTS AT VICTORIA PARK at 7:15 am and is in aid of HUTT STREET**



## FUN BOWLS NIGHT

Tranmere Bowling Club  
6pm Friday, 29<sup>th</sup> October 2021



*\$25 per head includes: tuition and all equipment needed & beef or veg hamburger with salad, sweet slices, tea & coffee.  
Bar available for drinks purchase.*

***Make up a group of 3 or 6!***

**RAFFLE & PRIZES**

Please wear sneakers or similar footwear.

**Bookings: Heather 0412 804 889, Brian 0428 900 646**

## The Four-Way Test

of the things we think, say or do

1. Is it the **truth**?
2. Is it **fair** to all concerned?
3. Will it build **goodwill** and **better friendships**?
4. Will it be **beneficial** to all concerned?

# Rotary



## Other items

A banner for a virtual conference. On the left, there is a logo with the text "LEARNING · LEADING · ACTION" in a semi-circle above three stylized human figures in blue and yellow. Below this is the "Rotary Zone 8" logo, which includes the Rotary International gear logo. On the right, the text reads "2021 AUSTRALIA, NEW ZEALAND, PACIFIC ISLANDS VIRTUAL CONFERENCE" in bold black letters, followed by "11 - 12 September 2021" and the website "www.rotaryzone8.org". The background is a blurred image of a stadium at night.

**2021 AUSTRALIA,  
NEW ZEALAND,  
PACIFIC ISLANDS  
VIRTUAL CONFERENCE**

**11 - 12 September 2021**  
[www.rotaryzone8.org](http://www.rotaryzone8.org)

A promotional image for the "Walk a Mile in My Boots" campaign. It features a woman with blonde hair wearing a black puffer jacket and an orange beanie with "WALK A MILE" written on it. She is holding a small dog. On the left, there is a text overlay with a black background and white text: "WALK A MILE IN MY BOOTS", "AUGUST 1 - 7", "and help", "end homelessness", and "www.walkamile.org.au" in an orange box.

**WALK A MILE IN MY BOOTS**  
**AUGUST 1 - 7**  
and help  
end homelessness  
[www.walkamile.org.au](http://www.walkamile.org.au)

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