

## The Rotary Club of Regency Park

Club Number 17650 – District 9510 – Chartered 1980 – ABN 50 754 712 409 (Incorporated in South Australia)

PO Box 294, Prospect, SA 5082 email: [info@RegencyParkRotary.org.au](mailto:info@RegencyParkRotary.org.au) Website: [RegencyParkRotary.org.au](http://RegencyParkRotary.org.au)

2022/2023 President: *Angela Ellis* Secretary: *Jack Pappin* Treasurer & Public Officer: *Russell Green*





Usually meets weekly at The Caledonian Hotel, 219 O'Connell Street, North Adelaide

Tuesday 5:45 pm for 6:15 pm start

*VISITORS ALWAYS WELCOME*

## BULLETIN – 21<sup>st</sup> of August 2022 #2110

Theme for August – Membership and New Club Development

Role	23 <sup>rd</sup> August Meeting #2110	30 <sup>th</sup> August Meeting #2111	6 <sup>th</sup> September Meeting #2112	13 <sup>th</sup> September Meeting #2113
<b>Furniture</b>	Russell Green	-	Russell Green	Russell Green
<b>Welcome</b>	Jeff Cluse	-	Vic Isbester	Brian Wheatley
<b>Speaker</b>		Lewis Goodridge 	Efran Abidi 	
<b>Subject</b>	End Trachoma Packing	Vocational Visit	The Collapse of Afghanistan	Board Meeting
<b>Speaker Host</b>	-	John Goodridge	Angela Ellis	Mark Streich
<b>Raffle</b>	Dale Davey-Starr	-	Dale Davey-Starr	Dale Davey-Starr



Please note the **M** indicates this meeting is recommended as a good opportunity for potential members to be invited.

## Notes from Meeting #2109 – 16<sup>th</sup> of August

This week we had apologies from **John O, Ernie, Brian & Jack K** and were very pleased to be joined by **DG Elect Craig Dowling** from the Loxton Rotary Club and **Anthony**, the father of our guest speaker.

### Telephone Call to Canteen Creek School



As noted last week by Ron, the meeting started with a telephone call to **Helen Yandell** and **Edwin Currall** (the principal) who are both located at the **Canteen Creek School**. This is the school where we originally sent the 72 Trachoma Kits in backpacks in September 2021 (see Bulletin 20210829 #2063). Helen and Edwin advised that the kits had been very well received and that they had made a difference to hygiene standards. They also advised that they are keen to continue links with the students at the **Kidman Park Primary School**

who helped make up the packs last year. They also explained that they are heavily involved with an **Adult Literacy Program** and would be very grateful for any support our club could provide.

### Guest Speaker – Anyese Khamis

We sponsored Anyese on a One & All Sailing Challenge that set off on Sunday the 24<sup>th</sup> of April this year (see Bulletin 20220501 #2095). She spoke to us about her experiences including learning how to sail a tall ship and to get along with a new team of people while performing difficult and demanding tasks. It was clear that she enjoyed the experience and states that she has become more confident and gained several good friends as a result. Her father also confirmed this view and expressed his thanks for providing this opportunity to Anyese. Here is a photo of Anyese being thanked by President Angela and our Youth Director, Mark Streich.



## Dates for Our Calendars

27 <sup>th</sup> & 28 <sup>th</sup> August (Saturday & Sunday)	Semaphore Carousel noon to 4pm
28 <sup>th</sup> August (Sunday)	Bunnings Sausage Sizzle & Club Display
10 <sup>th</sup> September (Saturday)	Club Day at Plant 4
22 <sup>nd</sup> September (Thursday)	Woodville Gardens Primary School - BBQ Trailer
24 <sup>th</sup> September (Saturday)	Bunnings Sausage Sizzle
26 <sup>th</sup> September (Monday)	AMES Refugee Centre - BBQ Trailer
4 <sup>th</sup> October (Tuesday)	Corolla Capers Reunion
8 <sup>th</sup> & 9 <sup>th</sup> October (Saturday & Sunday)	Semaphore Carousel 11am to 5pm
9 <sup>th</sup> October (Sunday)	'Lift the Lid' Walk - BBQ Trailer (see Page 4)
13 <sup>th</sup> November (Sunday)	Monster SWAP MEET - BBQ Trailer
19 <sup>th</sup> & 20 <sup>th</sup> November (Saturday & Sunday)	Semaphore Carousel 11am to 5pm
26 <sup>th</sup> November (Saturday)	Norwood Christmas Pageant

### Come Along and Join the Friday Morning 'Walking & Talking' Group

It usually starts outside the Barton Terrace entrance of the Caledonian Hotel at 7:45 am. BUT....

*For weekly information please contact Russell Green at [rusgreen@bigpond.net.au](mailto:rusgreen@bigpond.net.au).*





ROTARY YOUTH LEADERSHIP AWARDS

24<sup>TH</sup> - 30<sup>TH</sup> SEPT 2022

APPLICATIONS  
NOW OPEN

RYLA9510.ORG

Do you know someone who is 18-25?  
Do you think RYLA would be an opportunity that would benefit them?  
**Get them to APPLY NOW!!!**  
We still have vacancies for applicants in the September program.  
All the information & the application can be found online at  
**[ryla9510.org](http://ryla9510.org)**

If you have any queries please contact  
RYLA Chair, Helen Marshall  
on [ryla@rotary9510.org](mailto:ryla@rotary9510.org) or 0428 711 032

## The Four-Way Test

of the things we think, say or do

1. Is it the **truth**?
2. Is it **fair** to all concerned?
3. Will it build **goodwill** and **better friendships**?
4. Will it be **beneficial** to all concerned?

Rotary



**LIFT THE LID**  
*on mental illness*

### The Rotary Clubs of Eastwood & Regency Park

invite you to join them on a walk to raise Research Funds for **Australian Rotary Health**

**Where:** Start & Finish. Beaumont Rd, Adelaide, near corner of East & South Terraces.

**How long?** Around 5 km for the full walk and 3 km for the short walk.

**When:** Sunday, the 9<sup>th</sup> of October 2022.

**Time:** 8:30am (Full Walk) & 9:00am (Shorter walk).

**Cost:** Adults \$25, Teens \$10, Under 13 Free, Dogs of all ages welcome.

Free Sausage Sizzle or Vegetarian Pattie for all participants (including dogs)

Coffee Van on site from 8am for your caffeine fix.

This year's walk features the new expansive wetlands in the parklands.

Please Register: on [www.trybooking.com/search-events](http://www.trybooking.com/search-events)  
(Search for **Walk for mental health** and date **9/10/22**) and event will appear as  
**WALK FOR MENTAL HEALTH 2022**

### Many Thanks to our Bulletin Sponsor



For the best deal in town for  
CAR or HOME INSURANCE COVER  
Call **Vic Isbester** on 8373 1212  
or email [vic@oxford.net.au](mailto:vic@oxford.net.au)